

# Speech

## 2546th Buddha's Birthday (12th May, 2002)

Dear honoured guests,  
dear colleagues,  
dear fathers and mothers,  
dear brothers and sisters,  
dear friends,  
dear teachers and students of mine,  
dear ladies and gentlemen:

Today is an anniversary of the 2546th holy birthday of the Great Sage Sakyamuni Buddha. According to the doctrine of Holy Tantra Jin Gang Dhyana Buddhism and the doctrine of Mahayana Buddhism, everyone has a Buddha nature. Therefore, our celebration of Buddha's birthday is also a birthday celebration for everyone here today.

Our new and old friends here, with different ethnic backgrounds, different skin colours, and different religions, in peace and equality, happily gather together and sing the song of peace: Om Mani Padme Hung!

“Attaining Buddhahood in the current life-time” is the fundamental thinking of Holy Tantra Jin Gang Dhyana Buddhism in saving and deliverance of all sentient beings.

The celebration of Buddha's birthday is the practice of attaining Buddhahood.

The practice of attaining Buddhahood is the practice of kindness, compassion, non-violence, wisdom, and bodhicitta (determination to attain Buddhahood).

The doctrinal theme and philosophical thinking of Holy Tantra Jin Gang Dhyana Buddhism can be summarized in two statements:

“truthfully behold the reality of universe,” and  
“rationally contemplate the ultimate truth of human life.”

The teachings of “reality” and the issue of “ultimate truth” permeate the four major Buddhist philosophical educational systems of “Primitive Buddhism,” “Sectarian Buddhism,” “Mahayana Buddhism,” and “Tantrayana Buddhism.”

According to the internal religious classification of Holy Tantra Jin Gang

Dhyana Buddhism, the philosophical system of Tantrayana Buddhism is further divided into “Generation Tantrayana,” “Supreme Tantrayana,” and “Formless Tantrayana.”



In peace and equality, happily gather together and sing the song of peace: Om Mani Padme Hung!

Holy Tantra Jin Gang Dhyana Buddhism is the Han transmission of Chinese Esoteric Buddhism. It belongs to Formless Tantrayana within the “Establishment of

Classification of Nine Tantra Vehicles.”

We look forward to continuing in Tasmania the University of Holy Tantra Jin Gang Dhyana Buddhism. This religious university was first established in 1920 by recent ancestral masters, who merged the three transmissions of Holy Tantra Buddhism into one at China’s Ling-jiu Sheng-mi-tian.

One of the fundamental ideals of Buddhism is “to liberate sentient beings from current and eternal sufferings.”

If anyone is interested in studying with us the great issues of the Universe, human life and lives, including:

“where does one come from before birth, where does one go after death?”

“how does life transmigrate in samsara?” or

“how to control the process of life within samsara?” please let us know. We welcome like minded people to study with us because the outlook of “life,

Universe and human life” itself already transcends pure religious experience.

According to the fundamental scripture of Holy Tantra Jin Gang Dhyana Buddhism, the Vajrashekhara Sutra, is established the important doctrine of attaining Buddhahood within the current life-time.

Holy Tantra Jin Gang Dhyana Buddhism belongs to “Formless Tantrayana”. The founding Buddha of Holy Tantra Jin Gang Dhyana Buddhism is the Great Sage Sakyamuni Buddha; the Formless Tantrayana Akasagarbha ancestral master is Rahula, the foremost in esoteric practice; the Formless Tantrayana Bhadragarbha ancestral master is the Golden Grain Tathagata, the Great Sage Vimalakirti.

The Great Sage Sakyamuni Buddha, Holy Vimalakirti, and all generation Holy ancestral masters, jointly view “nirvana” as the ultimate liberation, supreme tranquility, world of extreme bliss, and the yond shore across the ocean of sufferings.



In order to live up to the expectation of all generation holy ancestral masters of Holy Tantra Jin Gang Dhyana Buddhism;  
in order to show our appreciation to the multicultural policy of the Australian government;  
in order to thank the Australian people;  
in order to thank the tolerance and welcome of the Tasmanian government and people;  
we strive to work better!

Once again thank you all for coming!

Thank you!

**Master WANG Xin De**  
**Patriarch of Holy Tantra Jin Gang Dhyana Buddhism**